

GUNNISON CITY COUNCIL AGENDA

THE MEETING WILL BE HELD IN THE CITY COUNCIL CHAMBERS OF CITY HALL
201 W. VIRGINIA AVENUE IN GUNNISON

**TUESDAY,
MAY 19, 2015**

WORK SESSION

7:00P.M.

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| 7:00 – 7:20 P.M. | A. Presentation to City, Re: Pickleball Program Request - Dave Robertson & Parks & Recreation Director Dan Ampietro |
| 7:20 – 7:40 P.M. | B. Update on Gunnison Arts Center Multi-Day Special Events Permit for Sundays @ 6; Alysa VandenHeuvel |
| 7:40 – 8:00 P.M. | C. Discussion on IGA Between City, Gunnison Volunteer Fire Department and Gunnison County Fire Protection District - Fire Marshal Dennis Spritzer |
| 8:00 – 8:10 P.M. | D. Update on City Fire Truck Bids - Fire Marshal Dennis Spritzer |
| 8:10 - 8:30 P.M. | E. Gunnison Rising Annexation Agreement; Re: Conditions for Subdivision – CD Director Steve Westbay |
| 8:30 – 9:00 P.M. | F. City Strategic Planning Process Discussion – Finance Director Ben Cowan and City Manager Ken Coleman |
| 9:00 – 9:30 P.M. | G. City Council Policies and Procedures – On-going Discussion – City Manager Ken Coleman and Council – information will be passed out to Council at the meeting |
| 9:30 – 9:45 P.M. | H. City Council Discussion, Meeting Reports, Items for Future Work Sessions |
| | I. Adjournment |

This agenda is subject to change, including the addition or deletion of items at any time. **Times are approximate** and the agenda may proceed faster or slower than listed. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website www.cityofgunnison-co.gov No formal action can be taken at a Work Session. For further information, contact the City Clerk's office at 641-8140.

TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE ASKED TO CONTACT THE CITY CLERK AT 641-8140 AT LEAST 24 HOURS BEFORE THE MEETING.